



rm 430

Amendment

CANDIDATE'S  
CAMPAIGN STATEMENT

GOVERNMENT CODE SECTION 84200-84214

Addendum

Statement covers period from 2/17/76 through 4/29/76

James W. Pinkerton, Jr.

NAME OF CANDIDATE		1. 916 W. Turner Road, Lodi Ca 95240				B 209 368-2012	
RESIDENTIAL ADDRESS (NO. AND STREET) (CITY) (STATE) (ZIP CODE) (AREA CODE) (PHONE NO.)		2. 32 N. Cluff Ave. Lodi Ca 95240				209 368-2774	
BUSINESS ADDRESS (NO. AND STREET) (CITY) (STATE) (ZIP CODE) (AREA CODE) (PHONE NO.)							
<input type="checkbox"/> Line 1 <input checked="" type="checkbox"/> Line 2 <input type="checkbox"/> Other							
CHECK APPLICABLE BOX FOR MAILING ADDRESS (If other, provide no. and street (or P.O. Box) city, state and zip code)							
General Municipal		March 2, 1976		City Councilman			
TYPE OF ELECTION (PRIMARY, GENERAL, SPECIAL)		DATE OF ELECTION (MONTH, DAY, YEAR)		OFFICE FOR WHICH YOU ARE A CANDIDATE			
		2		A			
POLITICAL PARTY AND DISTRICT NUMBER (If Applicable)		TOTAL PAGES THIS REPORT		OFFICIAL USE ONLY			

## I LIST ALL COMMITTEES SUBJECT TO YOUR CONTROL WHICH HAVE RECEIVED CONTRIBUTIONS OR MADE EXPENDITURES ON BEHALF OF YOUR CANDIDACY

(A controlled committee is one which is controlled directly or indirectly by you or which acts jointly with you or one of your controlled committees in connection with the making of expenditures. You control a committee if you, your agent or any other committee you control has significant influence on the actions or decisions of the committee.)

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	TREASURER	ADDRESS	PHONE NUMBER
Pinkerton for Council Committee 746928	321 N. Calif. Str., Lodi, Ca. 95240	Esther F. Lund	713 Howard Str., Lodi 95240	(209) 368-4645

Attach additional information on appropriately labeled continuation sheets.

## II LIST ALL ADDITIONAL COMMITTEES OF WHICH YOU HAVE KNOWLEDGE WHICH HAVE RECEIVED CONTRIBUTIONS OR MADE EXPENDITURES ON BEHALF OF YOUR CANDIDACY

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	TREASURER	ADDRESS	PHONE NUMBER

Attach additional information on appropriately labeled continuation sheets.

C
D
E
F

## VERIFICATION

I declare under penalty of perjury that to the best of my knowledge this statement and its attached schedules are true, correct, and complete and that I have used all reasonable diligence in their preparation.

Executed on 5-11-76 at Lodi, Ca by [Signature]  
(DATE) (CITY AND STATE) (SIGNATURE OF CANDIDATE)

# SUMMARY PAGE

Statement covers period from 2/17/76 through 4/29/76

Name James W. Pinkerton, Jr.

I.D. Number 746928  
(If Committee)

	COLUMN A Cumulative total from previous period	COLUMN B This period	COLUMN C Cumulative to date
<b>RECEIPTS</b>			
1. Monetary contributions (Line 5, Part 3 of Schedule A) . . . . .	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u> (Column A + Column B)
2. Unpaid loans (Line 9, Part 3 of Schedule B) . . . . .	(Total at beginning of period)	(Net change for period)	(Total at end of period)
3. Miscellaneous receipts (attach explanation) . . . . .			(Column A + Column B)
4. Total monetary contributions, Net cash receipts (Lines 1 + 2 + 3) . . . . .	\$ <u>          </u>	\$ <u>          </u>	\$ <u>          </u> (Column A + Column B)
5. Non-monetary contributions (Line 3 of Schedule C) . . . . .			(Column A + Column B)
6. Pledges (Line 7 of Schedule D) . . . . .	(Total at beginning of period)	(Net change for period)	(Total at end of period)
7. Total receipts (Lines 4 + 5 + 6) . . . . .	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u> = (Column A + Column B)
<b>EXPENDITURES</b>			
8. Payments (Line 6, Part 3 of Schedule E) . . . . .	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u> (Column A + Column B)
9. Accrued expenses (unpaid bills) (Line 5 of Schedule F) . . . . .	(Total at beginning of period)	(Net change for period)	(Total at end of period)
10. Total expenditures (Lines 8 + 9) . . . . .	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u> (Column A + Column B)

## STATEMENT OF CHANGES IN FINANCIAL CONDITION

11. Cash on hand at the beginning of this period . . . . .	\$ <u>0</u>
12. Cash receipts this period (Line 4, column B) . . . . .	<u>          </u>
13. Cash payments this period (Line 8, column B) . . . . .	<u>          </u>
14. Cash on hand at closing date (Lines 11 + 12 - 13) . . . . .	<u>          </u>
15. Liabilities (Line 2, column C + Line 9, column C) . . . . .	<u>          </u>
16. Surplus (if Line 14 is greater than Line 15, subtract Line 15 from Line 14) . . . . .	\$ <u>          </u>
17. Deficit (if Line 15 is greater than Line 14, subtract Line 14 from Line 15) . . . . .	\$ <u>(0)</u>